STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

COVER PAGE

A Public Document

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Please type or print in ink (MIDDLE) (FIRST) DAYTIME TELEPHONE NUMBER NAME (LAST) Cynthia K. Tuck Cart K ZIP CODE MAILING ADDRESS

May use business address)			
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1. Office, Agency, or Court			
Name of Office, Agency, or Court:			
California Environmental Protection Agency			
Division, Board, District, if applicable:			
Your Position:			
Undersecretary			
If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)			
Agency: See Amended Attachment			
Position:			
2. Jurisdiction of Office (Check at least one box)			
State			
County of			
City of			
Multi-County			
Other			
3. Type of Statement (Check at least one box)			
Assuming Office/Initial Date://			
Annual: The period covered is January 1, 2006, through December 31, 2006.			
-or-			
O The period covered is/, through December 31, 2006.			
Leaving Office Date Left://(Check one)			
 The period covered is January 1, 2006, through the date of leaving office. 			
-Or-			
○ The period covered is/, through the date of leaving office.			
Candidate			

4. Schedule Summary
Total number of pages including this cover page: 4
Check applicable schedules or "No reportable interests." I have disclosed interests on one or more of the attached schedules:
Schedule A-1 Yes — schedule attached Investments (Less than 10% Ownership)
Schedule A-2 Yes — schedule attached Investments (10% or greater Ownership)
Schedule B
Schedule C Yes — schedule attached Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)
Schedule D 🔯 Yes – schedule attached Income – Gifts
Schedule E 🔀 Yes – schedule attached Income – Travel Payments
-or-
No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

erch 76 2008 (month, day, yéar)

Attachment to Cynthia Kay Tuck's for 700 for 2007 Specification of Additional Positions

- LEADOTTON SHOP STATE MAN ADDRESSE.

1. Office, Agency or Court

A. Agency: California Climate Action Registry Board of Directors

515 South Flower Street, Suite 1640

Los Angeles, CA 90071

Position: Board Member

NOTE: Ms Tuck is filing a Leaving Office Statement for this

Registry Board position separate from this filing.

B. Agency: California Bay-Delta Authority

650 Capitol Mall, 5th Floor Sacramento, CA 95814

Position: Delegate for a Board Member

C. Agency: California Ocean Protection Council

Coastal Conservancy 1330 Broadway # 1300 Oakland, CA 94612

Position: Voting Alternate for a Council Member

D. Agency: San Joaquin Valley Partnership

California Business, Transportation, and Housing Agency

980 9th Street, Suite 2450 Sacramento, CA 95814

Position: Voting Alternate for a Board Member

SCHEDULE D Income - Gifts

> NAME OF SOURCE	> NAME OF SOURCE
California Chamber of Commerce	Silicon Valley Leadership Group
ADDRESS	ADDRESS
1215 K Street, Suite 1400, Sacramento, CA	224 Airport Parkway, Suite 620, San Jose, CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
	Business Association
Business Association	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	
9 / 5 / 07 _{\$} 53.63 Food/Beverage *	10 , 4 , 07
\$	
\$	
> NAME OF SOURCE	> NAME OF SOURCE
	ADDRESS
ADDRESS	
	PLICENTEGO A CTIVITY IF ANY OF COLLEGE
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
	- TOOLING OF CUTTON
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
	\$
1 1 8	\$
	\$
07.001007	> NAME OF SOURCE
> NAME OF SOURCE	TANKE OF BOOKSE
	ADDRESS
ADDRESS	ADDRESS
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
	\$
	\$
	\$
	or the level Andreas Develop Howaring
Comments: * International Luncheon Forum hosted by th	e Chamber for India Ambassador, Douglas Hartwick.
** CEO reception	

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

		- 7 M
647/14/5/6	RNIAFOR	
FAIR POLIT	ICAL PRACTICE	s commission
Name		: .
	Cynthia K.	Tuck

 Reminder – you must mark the gift or in You are not required to report "income" 	from government agencies.
> NAME OF SOURCE	> NAME OF SOURCE
Environmental Defense	U.S. Environmental Protection Agency
ADDRESS	ADDRESS
257 Park Ave., South	RR B - 1300 Pennsylvania Ave., NW
CITY AND STATE	CITY AND STATE
New York, NY	Washington, D.C.
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
(NA - 501 (C)(3))	(NA - Government Agency)
DATE(S): 4 / 20 / 07 - 5 / 01 / 07 AMT: \$ 1,282.11	DATE(S): 8 / 11 / 07 - 8 / 14 / 07 AMT: \$ 1,653.35
TYPE OF PAYMENT: (must check one) X Gift Income	TYPE OF PAYMENT: (must check one) 🗵 Gift 🗌 Income
DESCRIPTION: Airfare to Meeting.	DESCRIPTION: Transportation, lodging and subsistence in
	connection with a speech.
> NAME OF SOURCE JP Morgan ADDRESS	> NAME OF SOURCE ADDRESS
270 Park Ave.	
CITY AND STATE	CITY AND STATE
New York, NY	DUDUITOR ACTIVITY IS ANY OF POLIFICE
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
Financial Services Firm	
DATE(S): 9 / 23 / 07 - 9 / 25 / 07 AMT: \$ 1,883.42	DATE(S):/ AMT: \$(If applicable)
TYPE OF PAYMENT: (must check one) 🗵 Gift 🗌 Income	TYPE OF PAYMENT: (must check one) Gift Income
DESCRIPTION: Airfare and lodging in connection with a	DESCRIPTION:
speech.	
Comments:	